

Dear PSAA Member,

With your support and dedication to the sport of archery during the 2016 season, the PSAA had another successful year. We are grateful that you continue to promote archery by spreading the word to prospective archers and encourage them to join the PSAA and other archery organizations. We wish you the best of luck in the upcoming year. We hope to see you at the State Championships in 2017!

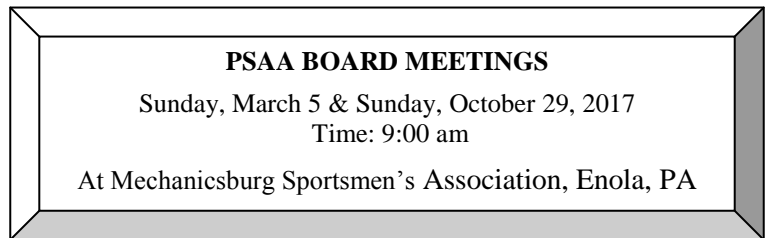
Respectfully,
Julia Mentzer-Yarlett
Executive Secretary

Important Information from the PSAA Board

Senior Divisions: A division, Senior XPlus, has been added for those age 72+ as of January 1st of each year. It will be done on a 2 year trial basis effective for the 2017 season. The following will remain - Senior ages 52 – 61 and Senior Plus ages 62 – 71.

PreCadet: Children 8 and under will be in a pre-cadet division. These children will compete as division based groups with no classification. They will be accompanied by an adult shooter for the field tournaments.

Equipment Inspection: Shooters in the Bowhunter and Barebow divisions will need to have their equipment inspected prior to the start of the shoots. This will include the primary bow and any backup bows that may be used. Inspection will be approximately from 45 minutes to 15 minutes prior to the announcements. Each person must have their equipment checked and card verified. Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.



Region Re-alignment: The North Regions have been realigned to have 4 regions like the South. See the Map within the newsletter for the new regions.

Youth Qualification/Classification: All new youth must shoot a qualifying round for target games (indoor & target rounds) and field games (field/hunter & animal) at a PSAA club monitored by a knowledgeable PSAA member prior to attending a State Championship Tournament. All youth that move from one age group to another must reclassify for the new age group.

Classification: This is an important process and needs to be completed before attending a State Tournament. You can classify at a Regional shoot or at any PSAA member club. If your club is not a PSAA member, contact your regional delegate for help. If you are not classified prior to a State Tournament, you will be placed in the top class of your division for the tournament. The only classification cards that will be accepted at the tournament will be the Official PSAA Classification Card.

ADDRESS CHANGES:

Please notify the PSAA office of any address changes as soon as possible. The post office **WILL NOT** forward your mail.

Tournament Lodging Information:

All major hotel chains are located within the Harrisburg/Hershey & Mechanicsburg/Carlisle areas. Any hotel offering a discount will be listed on the website.

Membership & Shoot Attendance Does Matter!

Shoot ALL 4 PSAA State Shoots to Qualify for a chance to win great prizes!

Prizes Include:

*Various Bows Donated by:

Various Bow Representatives

PSAA \$25 Giftcards

(Other prizes may be added)



Shoot and earn your chance to WIN!

*Prizes are subject to change based on the donations from the archery product reps listed.

PSAA Prize Drawing Rules and Regulations

The prize drawing will be based on the availability of prizes.

The prizes are subject to change based on the donations from various product reps.

PSAA members that meet the following criteria will have their name placed in a drawing for various prizes.

- Archers must compete in and complete both days of competition in all 4 of the PSAA State Championship shoots throughout the year.
- Winners must be present during the drawing to win.
- The drawing will be held during the award ceremony at the PSAA State Bowhunter/Animal Championship.
- Bow winners or winners of major prizes (retail value of more than \$400) will have their names held out of the bow and/or major prize portion of the drawing for 3 years following the year they win. Their names will be placed in the yearly drawing for the small valued prizes.

Yearbook / Record Questions??

Odrun Stevens
P.O. Box 6
St. Thomas, PA 17252
(717) 369-2182
hit3ring10s@embarqmail.com

PFATA Questions?

Rich Debacco
362 Little Elk Creek Road
Lincoln University, PA 19352
(484) 574-4093
radebacco@zoominternet.net

2017

PSAA USE
Date Processed

MEMBERSHIP APPLICATION The Pennsylvania State Archery Association

MEMBERSHIP DUES EXPIRE DEC. 31: CHECK ONE

- Regular\$25.00
- Regular and Spouse*\$40.00
- Any Two of Same Family*(One any age, one under 18)\$40.00
- Family * (Husband, Wife and all dependents under 18).....\$50.00
- Senior (62 or older)\$25.00
- Junior (17 or younger).....\$20.00
- Life\$500.00
- Senior Life (62 or older)\$250.00

PLEASE PRINT

___ New Member ___ Renewed Member Date of Application _____

Name _____ Male Female Date of Birth _____

Street _____

City _____ State _____ Zip _____

Region _____ Phone: Area Code(____) _____

ADDITIONAL FAMILY MEMBERS (SAME ADDRESS)

- | | | |
|---------------|---------------------|---------------|
| 1. Name _____ | Date of Birth _____ | Male / Female |
| 2. Name _____ | Date of Birth _____ | Male / Female |
| 3. Name _____ | Date of Birth _____ | Male / Female |
| 4. Name _____ | Date of Birth _____ | Male / Female |

Donation for The Barbara Goss Memorial Scholarship Fund Amount \$ _____

PSAA Newsletter–Circle One: I want a paper copy. I don't want a paper copy.

The 2017 PSAA Yearbook will be available after April 15th.

****New Members do not have to purchase a yearbook. One will be delivered to you in April.****

_____ Mark here and enclose \$7.00 if you would like one to be mailed to you.

**The Yearbook may also be purchased and paid for at the State Shoots for a cost of \$5.00. **

**** PSAA Merchandise is only available for
Purchase at the State Championships**

**MAKE CHECKS PAYABLE TO: PSAA
SEND TO:**

EXECUTIVE SECRETARY
Julia Mentzer-Yarlett
P.O. Box 776
New Kingstown, PA 17072-0776
Phone: 717-691-1242
Toll Free: 1-866-328-7722
Fax: 717-691-1242
Email: PSAASecretary@gmail.com

_____ Club Affiliation

TOTAL AMOUNT ENCLOSED \$ _____

2016 PENNSYLVANIA STATE ARCHERY ASSOCIATION AGGREGATE CHAMPIONS!

PreCadet Male Unlimited / Bowhunter Unlimited Indoor: 1001 One Day Record: 515 Target: 2011 1200 Round Record: 1138 900 Round Record: 873 Field/Hunter: 1010 Field Record: 514 Bowhunter: 1037	Brock Myers
Cadet Male Unlimited / Bowhunter Unlimited Indoor: 1038 Target: 2013 Field/Hunter: 1060 Bowhunter: 1061	Brady Myers
Junior Female Unlimited / Bowhunter Unlimited Indoor: 1163 Target: 1975 Field/Hunter: 1012 Bowhunter: 1112 Two Day Record: 1112	Bethany Lunger
Junior Male Unlimited / Bowhunter Unlimited Indoor: 1181 Target: 2067 Field/Hunter: 1095 Field Record: 545 Hunter Record: 550 Bowhunter: 1120 One Day Record Tie: 560 Two Day Record: 1120	Nick Wagner
Junior Male Barebow / Bowhunter Barebow / FITA Barebow Indoor: 967 One Day Record: 485 Target: 1655 Field/Hunter: 638 Bowhunter: 530 One Day Record: 292 Two Day Record: 530	Daron Bingaman
Intermediate Female Unlimited Indoor: 1150 Target: 1977 Field/Hunter: 1054 Field Record: 521 Hunter Record: 533 Bowhunter: 1101	Zenarae Ross
Intermediate Male Unlimited Indoor: 1179 Target: 2033 Field/Hunter: 1072 Bowhunter: 1116 One Day Record Tie: 560 Two Day Record Tie: 1116	Allen Williams

Men's Unlimited Indoor: 1194 Target: 2068 Field/Hunter: 1101 Bowhunter:1120 One Day Record Tie: 560 Two Day Record Tie: 1120	Robert Reedinger
Men's Bowhunter Unlimited Indoor: 1190 Target: 1993 Field/Hunter: 1070 Bowhunter:1114	Greg McBride
Men's Freestyle Indoor: 1100 Target: 1798 Field/Hunter: 957 Bowhunter: 1034	Ronald Kern
Men's F.I.T.A. Freestyle Indoor:930 Target: 1609 Field/Hunter: 758 Bowhunter: 777	Troy Ross
Women's Unlimited Indoor: 1124 Target: 1921 Field/Hunter: 1023 Bowhunter:1088	Wendy Garrison
Women's Traditional Longbow Indoor: 630 Target: 493 Field/Hunter: 414 Bowhunter:191	Ingrid Ross
Men's Senior Barebow / Bowhunter Barebow / FITA Barebow Indoor: 892 Target: 1527 1200 Round Record: 829 Field/Hunter: 685 Bowhunter: 544	Lee Kopp III
Men's Senior Unlimited/ Bowhunter Unlimited Indoor: 1177 Target: 1979 Field/Hunter: 1072 Bowhunter: 1116	Gregory Walker
Men's Senior Plus Unlimited / Bowhunter Unlimited Indoor: 1186 Target: 1988 Field/Hunter: 1071 Bowhunter: 1120 One Day Record Tie: 560 Two Day Record Tie: 1120	H. Donald Price

To: All P.S.A.A. Member Club Secretaries

Re: 2017 P.S.A.A. Club Membership Applications

Please be sure to take your time in going over the application before turning it in. **The deadline for club information for the 2016 PSAA Yearbook is January 31, 2017.** As soon as you get your club's shooting schedule in place please forward your completed application to me. If your application is not received by the January 31st deadline, your club information will not be included in the PSAA Yearbook.

REMEMBER... you may not schedule a club shoot on a Regional and / or a State tournament date. To help with your club schedules, the 2017 Regional and State dates are found on the website and in the newsletter. Please encourage your club members to join the PSAA and to participate in each one of our Regional and State events.

When you fill out the club application, you must list a club contact that must be a **PSAA member**. This does not have to be a club secretary, it must be someone who knows archery and is a member of the PSAA and can be the contact for the office.

Thank you very much for your continued support of our organization. We trust that you will renew your club membership for 2017. We also trust that your club members will renew for 2017 and that you will encourage new archers to become part of our PSAA family. Please continue to support the sport of archery. We anticipate that 2017 will be a great year for the PSAA, but we need your help to recruit new members and new clubs. If you are aware of an archery club that is not yet affiliated with the PSAA, contact your Regional Board member(s). Give them the name of the person whom they may contact, and they will be glad to provide information about the PSAA.

If you need any assistance filling out the enclosed application or have any questions, please call. We will assist you in any way possible.

Have a wonderful and successful year. We look forward to seeing you at our State tournaments next year!

Julia Mentzer-Yarlett
Executive Secretary / Classification Officer
P.O. Box 776
New Kingstown, PA 17072-0776
PHONE: (717) 691-1242 OR TOLL FREE 1-866-328-7722
FAX: (717) 691-1242
PSAASecretary@gmail.com

2017

PSAA USE
Date Processed _____
Check Number _____

CLUB MEMBERSHIP APPLICATION

The Pennsylvania State Archery Association

It is time to furnish the information for the 2017 Yearbook. All information must be received by the PSAA before **January 31, 2017**. Information received after that date will not be included in the 2017 Yearbook. Please check your listing in the 2016 Yearbook before completing this form.

Check all that apply below and complete the bottom of the page.

- Our club listing & contact information are exactly the same as 2016 Yearbook.**
- Our club listing & contact information have changed and are listed exactly as we want them on the back of this form.** (You must list the on the back or it will not be included.)
- Our club was not listed in 2016, but is exactly the same as when it was listed in _____ (please provide the correct year).**
- Our shoot schedule is listed on the back with no dates to conflict with Regional and State Championships.** Regional Tournaments will be listed at No Charge.

Unless you mark below all club information will be posted on the website!

- We do not want our contact information on the PSAA Website.**

The information listed below is so that the PSAA can contact and mail out information that is pertinent to the club. It is not what is listed in the directory. You must fill out the directory information on the back or indicate above that it is the same from a previous year.

CLUB NAME _____ REGION _____

CONTACT NAME ** _____ PHONE(_____) _____

STREET _____

CITY _____ ZIP _____ COUNTY _____

CONTACT EMAIL _____

CLUB WEBSITE _____

**** CONTACT MUST BE A PSAA MEMBER**

MAKE CHECKS PAYABLE TO THE PSAA

Club Fee (Includes 10 lines in directory and 10 event dates in the schedule)		\$50.00
Each additional directory line	X 3.00	
Each additional event date	X 3.00	
Total Amount Enclosed		

COMPLETE THIS FORM AND RETURN TO:

**PSAA OFFICE
EXECUTIVE SECRETARY
JULIA MENTZER-YARLETT
P.O. BOX 776
NEW KINGSTOWN, PA 17072-0776
PHONE/FAX: 717-691-1242
TOLL FREE: 1-866-328-7722**

SHOOT OR TOURNAMENT SCHEDULE INFORMATION

Each club is entitled to **ten (10) lines** in the Tournament Calendar Section. **Each EVENT DATE is a SEPARATE LINE.** (This means that if you are hosting an event over the weekend, each day is considered a separate line. If they are not listed this way and you exceed your 10 lines, the ones at the end of the list that are over 10 **will not** be listed in the book.) All lines over ten(10) will require a fee of \$3.00 per line.

APRIL 1, 2016 THROUGH AND INCLUDING APRIL 30, 2017

NO CLUB DATES ARE PERMITTED TO BE LISTED ON REGIONAL OR STATE CHAMPIONSHIP DATES

	<u>REGION</u>	<u>DATE</u>	<u>TYPE OR ROUND</u>	<u>START TIME</u>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

MORE THAN 10 - \$3.00 PER LINE

	<u>REGION</u>	<u>DATE</u>	<u>TYPE OR ROUND</u>	<u>START TIME</u>
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

CLUB DIRECTORY INFORMATION

Each club is entitled to **ten (10) lines** in the Club Directory. Each **line is 60 characters**. All lines over ten (10) will require a fee of **\$3.00 per line**.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

MORE THAN 10 - \$3.00 PER LINE

2016 REGIONAL AND STATE CHAMPIONSHIP DATES

2017 REGIONAL INDOOR.....	MARCH 10 - 12, 2017
2017 STATE INDOOR.....	APRIL 1 & 2, 2017
2017 REGIONAL TARGET	JUNE 11, 2017
2017 STATE TARGET	JUNE 24 & 25, 2017
2017 REGIONAL FIELD/HUNTER	JULY 9, 2017
2017 STATE FIELD/HUNTER	JULY 22 & 23, 2017
2017 REGIONAL BOWHUNTER/ANIMAL	AUGUST 6, 2017
2017 STATE BOWHUNTER/ANIMAL	AUGUST 19 & 20, 2017

The 2017 Regional and State dates are Official. They were approved by the Board of Governors at the Spring 2016 Meeting.



PROPOSED 2018 REGIONAL AND STATE CHAMPIONSHIP DATES

2018 REGIONAL INDOOR.....	MARCH 9-11, 2018
2018 STATE INDOOR.....	MARCH 24 & 25, 2018
2018 REGIONAL TARGET	JUNE 10, 2018
2018 STATE TARGET	JUNE 23 & 24, 2018
2018 REGIONAL FIELD/HUNTER	JULY 8, 2018
2018 STATE FIELD/HUNTER	JULY 21 & 22, 2018
2018 REGIONAL BOWHUNTER/ANIMAL	AUGUST 5, 2018
2018 STATE BOWHUNTER/ANIMAL	AUGUST 18 & 19, 2018

The Regional and State dates for 2018 are only proposed dates and may change based on the availability of the host location. They are unofficial and will not be voted on until the Spring 2017 Board meeting.

RULES FOR ALL TEAMS AT STATE CHAMPIONSHIPS

FILLING OUT FORMS: The Team Captain's Name, Address, and Phone Number **MUST** be on the application form. All communications from the PSAA to the team will be conducted through him/her.

TEAMS: Each team may have any number of members from a single club. Each team shall be registered in advance (registration must be postmarked no later than the cut-off date on the application and the registration shall be accompanied by the required fee.) A late charge will be enforced on any registration mailed after the cut-off date. A club may register one or more men's teams and one or more women's teams in each of the following divisions: Barebow, Freestyle (Fingers), Unlimited, Senior Division, Senior-Plus Division, Bowhunter Unlimited, Bowhunter Barebow, Bowhunter Freestyle (Fingers), Longbow, Recurve, and Crossbow, and one or more Youth teams in the Pre-Cadet, Cadet, Junior or Intermediate category. Females of any age may register on women's teams so long as they all shoot from the same distance. Males and females of any age may register on men's teams so long as they shoot from the same distance. Youth teams may have males and females on the same team. Youth outdoor rounds requires all team shooters to shoot the same distances, AA distances, as per the team division rules. All team members must shoot the same distances as per the rulebook.

ELIGIBILITY: The registration form shall be signed by both the President and Secretary of the club sponsoring the team, and shall carry a statement attesting to the fact that all of the archers on the team have been bonafide participating members of the sponsoring club for at least 60 days preceding the date of registration. The archers shall be listed by name and address. An archer may represent **ONLY** one club at any one shooting time.

MEMBERSHIP: All Pennsylvania clubs must be members of the PSAA for the current year. All participating archers on Pennsylvania teams must be members of the PSAA for the current year.

RULES: PSAA Rules as printed for the specific round as listed in the PSAA Rule Book.

SCORING: Team scores shall be the sum of the best four (4) total individual scores shot by a registered member of the team. The total score is the two-day total for the individual.

PRIZES: Appropriate awards shall be granted to the top three teams in each division, providing competition warrants the awards. Competition shall be deemed to warrant a prize when at least three teams are competing for the same prize. **EXAMPLE:** One award for three teams, two awards for four teams, three awards for five or more teams

OFFICIAL ENTRY BLANK – TEAM COMPETITION

Circle One: Indoor Championship – Late Fee after 3/14/17

Target Championship– Late Fee after 6/13/17

Field Championship – Late Fee after 7/11/17

Animal Championship – Late Fee after 8/8/17

Enclosed \$ _____ for _____ Archers @ \$5.00 each for registration

Enclosed \$ _____ for _____ Archers @ \$7.00 each after cut-off date listed above

ALL TEAM MEMBERS MUST BE CURRENT PSAA MEMBERS AND ALSO BE REGISTERED AS INDIVIDUALS IN THE TOURNAMENT
USE PSAA MEMBERSHIP APPLICATION FOR DUES

Please circle all that apply to team:

Male Female Adult Senior(52–61) Senior-Plus(62–71) Senior-XPlus (72+) Intermediate Junior Cadet

Trad. Recurve Trad. Longbow Crossbow Barebow(BB) Freestyle(FS-Fingers) Unlimited(Unl) FITABB

FITAFS (Fingers) Bowhunter Unl. Bowhunter BB Bowhunter FS (Fingers)

Mail Entry blank to: Julia Mentzer-Yarlett
 PSAA Executive Secretary
 P.O. Box 776
 New Kingstown, PA 17072-0776

PLEASE PRINT THE FOLLOWING INFORMATION:

CLUB NAME: _____

TEAM MEMBERS

NAME	ADDRESS	ZIP	PHONE
CAPTAIN			

DEPOSITION

We have read the rules and hereby state the above team members qualify under the rules as stated in the PSAA publication on the back of this form.

PRESIDENT _____ SECRETARY _____

Use a separate blank for REGISTERING EACH TEAM. Use a separate sheet of paper for additional names if necessary.

OFFICIAL ENTRY BLANK – TEAM COMPETITION

Circle One: Indoor Championship – Late Fee after 3/14/17

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USE PSAA MEMBERSHIP APPLICATION FOR DUES**

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Trad. Recurve Trad. Longbow Crossbow Barebow(BB) Freestyle(FS-Fingers) Unlimited(Unl) FITABB

FITA FS (Fingers) Bowhunter Unl. Bowhunter BB Bowhunter FS (Fingers)

Mail Entry blank to: Julia Mentzer-Yarlett
PSAA Executive Secretary
P.O. Box 776
New Kingstown, PA 17072-0776

PLEASE PRINT THE FOLLOWING INFORMATION:

CLUB NAME: _____

TEAM MEMBERS

NAME	ADDRESS	ZIP	PHONE
CAPTAIN			

DEPOSITION

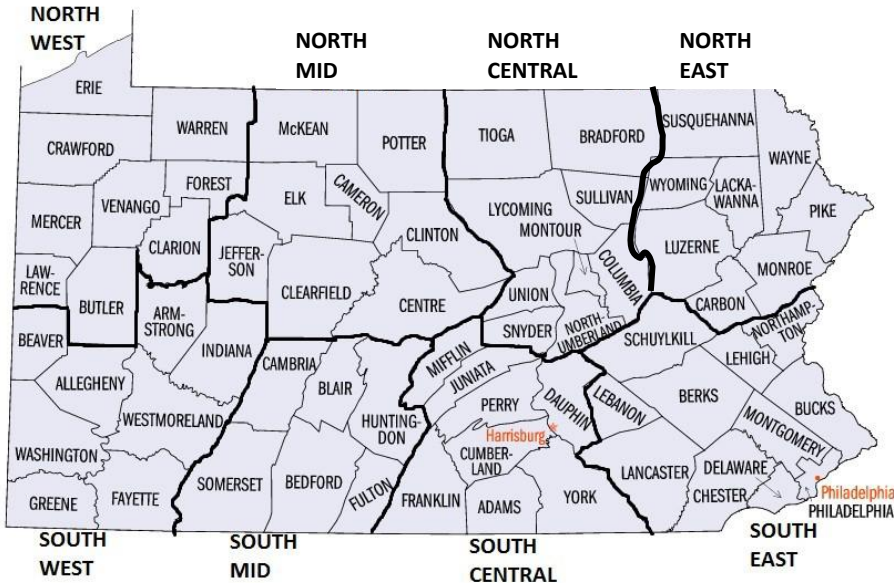
We have read the rules and hereby state the above team members qualify under the rules as stated in the PSAA publication on the back of this form.

PRESIDENT _____ SECRETARY _____

Use a separate blank for REGISTERING EACH TEAM. Use a separate sheet of paper for additional names if necessary.

Regional Information:
Here is the Map of the Regions of the PSAA.

**Please Note the Change in Regions
Effective Immediately!**



North Mid Region – Currently there are no regional shoots scheduled for this region. If you live in the North Mid Region, you may attend a regional in a neighboring region

Each region will have their own section over the next few pages of the newsletter.

The Regional Shoots are Sponsored by the PSAA and Organized by PSAA Clubs within each region.

Fees: Adults / Seniors (52+) \$15.00 Youth (17 and younger) \$10.00

Guidelines: PSAA Membership Required*

PSAA Classification Card Required (You can classify during the event if necessary.)

The regional applications are not found in this newsletter. They are available on the website and at the regional locations. If you are planning to attend this regional tournament please, if possible, notify the club prior to the tournament date that you will be attending by calling in to reserve a spot.

*Some Clubs allow guests to participate without receiving awards or the ability to set a record. Please be sure to contact the host club for more information.

Regional Dates**

Indoor – March 10 – 12, 2017

Target – June 11, 2017

Field/Hunter – July 9, 2017

Bowhunter/Animal – August 6, 2017

** Some Regions have requested changes to the dates of their regional tournaments. Please be sure to check the dates carefully and contact the host

South Mid Regional Shoots

SPONSORED BY THE PSAA AND ORGANIZED BY THE FOLLOWING CLUBS:

INDOOR REGIONAL: Friday, March 10 @ 7:00 PM Saturday, March 11 @ 2:00 & 6:00 PM Sunday, March 12 @ 10AM & 2PM	Maple City Archers Contact: Bob Donaldson / Butch Dunmyer 210 Main Street, Meyersdale, PA 15552 Phone: 814-233-7348 / 814-279-0379 Email: duckd4040@yahoo.com or pappyd1023@gmail.com
TARGET REGIONAL: Sunday, June 11, 2017 @ 10 AM & 3 PM	Frankstown Sportman Club Contact: Dan Langenbacher Jr. 227 Frankstown Sportsman Rd, Hollidaysburg, PA 16648 Phone: 814-414-6406
FIELD/HUNTER REGIONAL: Sunday, July 9, 2017 @ 10:00 AM	Mountain Bowmen Contact: Jill Wiedner Archery Road, Berlin, PA 15530 Phone: 814-442-8225
BOWHUNTER/ANIMAL REGIONAL: Sunday, August 6, 2017 @ 10:00 AM	Flood City Bowmen Contact: Chris Fedora 507 Fulmer Road, Johnstown, PA 15904 Phone: 814-421-5159

North East Regional Shoots

SPONSORED BY THE PSAA AND ORGANIZED BY THE FOLLOWING CLUBS:

<p>INDOOR REGIONAL: March 10 - 12, 2017 Call for shooting times</p>	<p>Lonesome Road Archery Contact: Jason Jones 401 South Main Street, Taylor, PA 18517 570-562-0301 Email: lonesomeroadarchery@gmail.com</p>
<p>TARGET REGIONAL: Sunday, June 11, 2017 Call for shooting times</p>	<p>Lonesome Road Archery Contact: Jason Jones 401 South Main Street, Taylor, PA 18517 570-562-0301 Email: lonesomeroadarchery@gmail.com</p>
<p>FIELD/HUNTER REGIONAL: Sunday, July 9, 2017 Call for shooting times</p>	<p>Lonesome Road Archery Contact: Jason Jones 401 South Main Street, Taylor, PA 18517 570-562-0301 Email: lonesomeroadarchery@gmail.com</p>
<p>BOWHUNTER/ANIMAL REGIONAL: Sunday, August 6, 2017 Call for shooting times</p>	<p>Lonesome Road Archery Contact: Jason Jones 401 South Main Street, Taylor, PA 18517 570-562-0301 Email: lonesomeroadarchery@gmail.com</p>

South East Regional Shoots

SPONSORED BY THE PSAA AND ORGANIZED BY THE FOLLOWING CLUBS:

<p>INDOOR REGIONAL: Friday, March 10 @ 7:30 PM Saturday, March 11 @ 9AM & 1PM Sunday, March 12 @ 9AM & 1PM</p>	<p>Palmyra Sportsmens Club Contact: Wendy Garrison 410 Sportsmens Rd, Annville, PA 17003 Phone: 717-454-7423 Email: butterflywings123@verizon.net Website: www.palmyrasportsmens.com</p>
<p>TARGET REGIONAL: Sunday, June 11, 2017</p>	<p>West Penn Archery Contact: George Hammer 147 Archery Club Rd., New RingGold, PA 17960 570-640-4332 Email: George.hammer32@gmail.com Website: www.westpennarcheryclub.com</p>
<p>FIELD/HUNTER REGIONAL: Sunday, July 9, 2017 @ 9:00AM Shotgun Start</p>	<p>Atglen Sportsmans Club Contact: Len Devlin or Bob Devlin 82 Creek Rd , Atglen, PA Phone: 610-220-1532 Email: bobmots80@gmail.com Website: www.atglensportsmanclub.com</p>
<p>BOWHUNTER/ANIMAL REGIONAL: Sunday, August 6, 2017 @ 9:00AM Shotgun Start</p>	<p>Lancaster Archery Club Contact: Ross Tustin 391 Eckman Rd., Lancaster, PA 17603 Phone: 717-330-9089 Email: roscot@prodigy.net Website: www.lancasterarcheryclub.com</p>

North Central Regional Shoots

SPONSORED BY THE PSAA AND ORGANIZED BY THE FOLLOWING CLUBS:

INDOOR REGIONAL: Friday, March 10, 2017 Sunday, March 12, 2017 Call for shooting times	Berwick Archery Club Contact: Pam or John Frey 129 Slowick Road, Berwick, PA 18603 570-759-3954 Email: pjfrey@pa.metrocast.net Website: www.berwickarcheryclub.com
TARGET REGIONAL: Sunday, June 11, 2017 Call for shooting times	Berwick Archery Club Contact: Pam or John Frey 129 Slowick Road, Berwick, PA 18603 570-759-3954 Email: pjfrey@pa.metrocast.net Website: www.berwickarcheryclub.com
FIELD/HUNTER REGIONAL: Sunday, July 9, 2017 @ 8:45 am	Shikellamy Archery Club Contact: Will Stahl 243 North Front Street, Milton, PA 17847 570-742-4692 Email: stahlcoolpop@msn.com
BOWHUNTER/ANIMAL REGIONAL: Sunday, August 6, 2017 @ 8:45 am	Berwick Archery Club Contact: Pam or John Frey 129 Slowick Road, Berwick, PA 18603 570-759-3954 Email: pjfrey@pa.metrocast.net Website: www.berwickarcheryclub.com
3-D REGIONAL Sunday, August 27, 2017 Call for shooting times	T-Town Archery Contact: Cathy Bliss 150 Whipperwill Road, Tunkhannock, PA 18657 570-836-67-52 Email: townarchery@frontier.com

South Central Regional Shoots

SPONSORED BY THE PSAA AND ORGANIZED BY THE FOLLOWING CLUBS:

INDOOR REGIONAL: Friday, March 10 @ 7:30 PM Saturday, March 11 @ 9AM & 1PM Sunday, March 12 @ 9AM & 1PM	Harrisburg Archers Contact: Ed Feese Phone: 717- 599-5450 Email: harrisburgarcheryclub@gmail.com
TARGET REGIONAL: Sunday, June 11, 2017 ** Flier will be sent with times**	Mechanicsburg Archers Contact: Jo Mentzer Phone: 717-766-8001 Email: cvsoftballmom@aol.com
FIELD/HUNTER REGIONAL: Sunday, July 9, 2017 @ 9:00 AM Shotgun Start	York & Adams Archers Contact: Bob Wertz 336 Third Street, Hanover, PA 17331 Phone: 717-451-7408 Email: bulldogs4bean@aol.com
BOWHUNTER/ANIMAL REGIONAL: Sunday, August 6, 2017 @ 9:00 AM Shotgun Start **Flier with details will be sent**	Mechanicsburg Archers Contact: Bob Wertz Phone: 717-451-7408 Email: bulldogs4bean@aol.com

OFFICIAL ENTRY BLANK – TEAM COMPETITION

Circle One: Indoor Championship – Late Fee after 3/14/17
 Field Championship – Late Fee after 7/11/17

Target Championship– Late Fee after 6/13/17
 Animal Championship – Late Fee after 8/8/17

Enclosed \$_____ for _____ Archers @ \$5.00 each for registration
 Enclosed \$_____ for _____ Archers @ \$7.00 each after cut-off date listed above

**ALL TEAM MEMBERS MUST BE CURRENT PSAA MEMBERS AND ALSO BE REGISTERED AS
 INDIVIDUALS IN THE TOURNAMENT
USE PSAA MEMBERSHIP APPLICATION FOR DUES**

Please circle all that apply to team:

Male Female Adult Senior(52–61) Senior-Plus(62–71) Senior-XPlus (72+) Intermediate Junior Cadet

Trad. Recurve Trad. Longbow Crossbow Barebow(BB) Freestyle(FS-Fingers) Unlimited(Unl) FITABB

FITAFS (Fingers) Bowhunter Unl. Bowhunter BB Bowhunter FS (Fingers)

Mail Entry blank to: Julia Mentzer-Yarlett
 PSAA Executive Secretary
 P.O. Box 776
 New Kingstown, PA 17072-0776

PLEASE PRINT THE FOLLOWING INFORMATION:

CLUB NAME: _____

TEAM MEMBERS

NAME	ADDRESS	ZIP	PHONE
CAPTAIN			

DEPOSITION

We have read the rules and hereby state the above team members qualify under the rules as stated in the PSAA publication on the back of this form.

PRESIDENT _____ SECRETARY _____

Use a separate blank for REGISTERING EACH TEAM. Use a separate sheet of paper for additional names if necessary.

North West Regional Shoots

SPONOSORED BY THE PSAA AND ORGANIZED BY THE FOLLOWING CLUBS:

INDOOR REGIONAL: Friday, March 10 – 12, 2017	Butler Archers Contact: Holly Hildebrand Phone: 724-352-0399
TARGET REGIONAL: Sunday, June 11, 2017	Rainbow Bowmen Contact: Kerry Switzer Phone: 814-673-7757
FIELD/HUNTER REGIONAL: Sunday, July 9, 2017	Rainbow Bowmen Contact: Kerry Switzer Phone: 814-673-7757
BOWHUNTER/ANIMAL REGIONAL: ** Note Date Change Sunday, July 30, 2017	Rainbow Bowmen Contact: Kerry Switzer Phone: 814-673-7757

South West Regional Shoots

SPONOSORED BY THE PSAA AND ORGANIZED BY THE FOLLOWING CLUBS:

INDOOR REGIONAL: Friday, March 10, 2017 @ 7PM Saturday, March 11, 2017 @ 6PM Sunday, March 12, 2017 @ 10 AM	Crowfoot Sportsmen Club Contact: Dan Pringle 4997 Crowfoot Road, Murrysville, PA 15668 Email: Daniel.Pringle@cbifederalservices.com (Preferred Contact.) Phone: 412-715-1070 Website: crowfootsporsmenclub.com
TARGET REGIONAL: Sunday, June 11, 2017 9:00 AM Start Registration 8:00 AM	Charleroi Archery Contact: Sam Steingrabe 194 Fremont Road, Charleroi, PA 15022 Phone: 724- 699-8745 Website: www.charleroiarchery.com
FIELD/HUNTER REGIONAL: Sunday, July 9, 2017 9:00 AM Start Registration 8:00 AM	Chieftain Archers Contact: Steve Barnes Club Address: 4711 Leechburg Rd, New Kensington, PA 15068 Phone: 724- 335-7135 Website: chieftainarchery.org
BOWHUNTER/ANIMAL REGIONAL: Sunday, August 6, 2017 9:00 AM Start Registration 8:00 AM	Chieftain Archers Contact: Steve Barnes Club Address: 4711 Leechburg Rd, New Kensington, PA 15068 Phone: 724- 335-7135 Website: chieftainarchery.org

PSAA General Rules & Information for All State Championship Rounds

Full Rules and Details for each round can be found on the website – www.psaa.net and in the PSAA Yearbook

(Yearbook is available for purchase through the membership application and at the State Tournaments.)

Opening Ceremonies & Announcements: Each Tournament will begin with announcements at 8am each day and official scoring to follow. **For the Indoor Tournament Only – there will be a second opening announcements at noon for the start of that line with official scoring to follow.

Target assignments: Target assignments will be posted in a designated area for each tournament. If your name is highlighted on the sheet you will need to check in with the registration area. If your name is not highlighted, they you do not need to check in.

Equipment Inspections Bowhunter & Barebow Divisions: Each shooter in these divisions must have their equipment (primary and any back up equipment that may be used) inspected and scorecard verified to determine that the equipment is legal for the division based on the rules found in the PSAA rulebook.

Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.

** Please note that any archers equipment may be inspected at anytime based on the PSAA rulebook.**

Classification: An announcement will be made prior to the start of practice and you will then be asked to surrender your current Official PSAA classification card to the official. You do not need to present a classification card if you shoot any of the following: **AA class, Traditional Longbow, Traditional Recurve, Senior or Senior-Plus Division, or Crossbow.** Everyone else **must** have an up-to-date classification card. **We absolutely will NOT accept any Conference classification cards.** The classification card you present at this or any other State Championship tournament must be an Official PSAA Classification card. **If you do not have your class card or it is not properly marked, you will be required to shoot AA class.** There is ample time to take care of all classification before the tournament.

Advance registration is mandatory! Late fees will be assessed on all entries postmarked after the Tuesday following the regional. Walk-on shooters will be accommodated only if space is available. All walk-on shoots **must** pay the late fee. **Absolutely no exceptions!** Registration will be taken on a first come, first served basis. Send your registration in early to be assured of the shooting time you request.

Refunds - If you cannot attend this tournament but have paid the required registration fee, you **must** contact the PSAA Office – **by PHONE** – on or before the Monday prior to the shoot to be eligible for a 50% refund.

Clothing: Each archer must be fully attired to participate. There is no set requirement, but please dress in family friendly attire.

Scorecards: At the end of shooting on Saturday, each individual archer is responsible for his/her own score cards. Please make certain that the scorecards are properly filled out and initialed stating that everything is correct and submit them to the registration area. On Sunday at the completion of the entire tournament, each individual archer is responsible for turning in his/her score cards to the registration committee and for picking up his/her classification card. **Please do not forget to pick up your class card!**

Targets: All Archers will shoot the targets provided by the PSAA for the State Championship Tournament. The targets will be available at the start of the shoot. Archers will not be permitted to get targets ahead of time. Also, per the rules in the PSAA Yearbook, no markings of any kind may be placed on a target. At any time during a tournament, the Range Captains have the authority to demand a target be replaced when scoring lines are not easily determined.

Teams: On Sunday, a master team scorecard will be provided for the members of your team. The **team captain** is responsible for picking up the team scorecard; for getting and recording all team members' scores; for completing the team scorecard; for returning the completed card to the registration committee. The **total** score from both days will be used for the team score. Plaques will be awarded to the winning team(s).

Awards: Sunday, at the completion of the tournament and after all scores have been properly compiled, the official Awards Ceremony will be held. We encourage your participation in this event. Awards will be given in all divisions and all classes; first, second, and third places – **if competition warrants**. Team awards and Husband and Wife Awards will be presented / announced at this time.

Membership: You will notice on your registration form that the form will not be accepted until your current year of PSAA membership dues are paid. **If you want, you may send both your PSAA membership application and the shoot registration form in together. Thanks for your help!**

See the following pages for specific and/or special details for each State Championship.

APRIL 1 AND 2, 2017

**THE PENNSYLVANIA STATE ARCHERY ASSOCIATION'S
39th ANNUAL INDIVIDUAL CHAMPIONSHIP / 55th ANNUAL INDOOR TEAM CHAMPIONSHIP
STATE FARM SHOW COMPLEX**

2300 N. CAMERON STREET, HARRISBURG, PA 17110

PSAA SHORT INDOOR TARGET ROUND

(You will shoot one 20 yard Round on Saturday & one 20 yard Round on Sunday)

INDIVIDUAL AWARDS IN ALL DIVISIONS BY CLASSIFICATION / TEAM AWARDS BY DIVISION ONLY

**ADVANCED REGISTRATION IS MANDATORY - PRE-REGISTRATION CUT-OFF DATE: MARCH 14, 2017
WALK-ON SHOOTERS ACCEPTED IF SPACE IS AVAILABLE & MUST PAY THE LATE FEE.**

**FOR FULL DETAILS VISIT www.psa.net
OR WRITE OR PHONE PSAA OFFICE
P.O. BOX 776, NEW KINGSTOWN, PA 17072-0776
PHONE: 717-691-1242 / 1-866-328-7722
FAX: 717-691-1242 / EMAIL: PSAASecretary@gmail.com**

Archers – Be sure to read through the information carefully on this page and the General Tournament Rules on pages 17 & 18 of this newsletter, at www.psa.net, or in the PSAA Yearbook.

**Please Note: Those shooting the Noon line, you will be required to keep your equipment out in the waiting area until the 8am line is complete and you are given the ALL Clear to enter by a PSAA Official.
Thank you with your understanding.**

Scorecards will be placed at the targets prior to the start of the shoot on Saturday except for divisions that are required to have their equipment inspected.

EQUIPMENT INSPECTIONS:

Bowhunter & Barebow Divisions

Each shooter in these divisions must have their equipment (primary and any back up equipment that may be used) inspected and scorecard verified to determine that the equipment is legal for the division based on the rules found in the PSAA rulebook.

Inspection times for each line as follows:

8am Line – Inspection time 7:00am – 7:45am

12pm Line - Inspection time 11:00am – 11:45am

Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.

Special notice to all archers:

You **WILL NOT** receive any confirmation stating the time you will be shooting. You will be placed on the line you signed up for. The time you select will be for BOTH days. If there is a problem or we need to make a change, you will be contacted by phone.

Target assignments will be on the wall to your right as you enter the room. You only need to check in at the registration table if your name is highlighted on the sheet or you are trying to register that morning for the shoot.

If you would like to shoot with a certain group during this event, please make sure that you indicate this on the shoot application that you send in. The office will try to accommodate your requests to the best of their ability.

*Archers must provide their own cardboard backing to place behind the PSAA targets. Also, it is advised that archers bring arrow lubricant for their arrows. It is extremely important that the archers hold the target butts while removing their arrows from the mats. Failure to do so may result in equipment being broken.

**The only practice occurs after the official announcements. 2 ends of 3 arrows each will be given as practice.

NO OUTSIDE FOOD OR BEVERAGES TO
be brought into the complex. **CONCESSIONS** will be available for purchase.

(A note from the Farmshow Complex per our agreement.)

**ABSOLUTELY NO ALCOHOLIC BEVERAGES WILL BE PERMITTED DURING THIS
STATE INDOOR CHAMPIONSHIP TOURNAMENT!**

JUNE 24 AND 25, 2017

THE PENNSYLVANIA STATE ARCHERY ASSOCIATION'S
13TH ANNUAL DICK GOSS STATE TARGET MEMORIAL CHAMPIONSHIP
NEW KINGSTOWN FIRE COMPANY
277 NORTH LOCUST POINT ROAD, NEW KINGSTOWN, PA 17072

PSAA OUTDOOR TARGET ROUND (1200) AND 900 ROUND

(You will shoot PSAA Long Outdoor Round (1200 round) Saturday and one 900 round Sunday)

INDIVIDUAL AWARDS IN ALL DIVISIONS BY CLASSIFICATION / TEAM AWARDS BY DIVISION ONLY

ADVANCED REGISTRATION IS MANDATORY - PRE-REGISTRATION CUT-OFF DATE: JUNE 13, 2017

WALK-ON SHOOTERS ACCEPTED IF SPACE IS AVAILABLE & MUST PAY THE LATE FEE.

FOR FULL DETAILS VISIT www.psa.net
OR WRITE OR PHONE PSAA OFFICE
P.O. BOX 776, NEW KINGSTOWN, PA 17072-0776
PHONE: 717-691-1242 / 1-866-328-7722
FAX: 717-691-1242 / EMAIL: PSAASecretary@gmail.com

Archers – Be sure to read through the information carefully on this page and the General Tournament Rules on pages 17 & 18 of this newsletter, at www.psa.net, or in the PSAA Yearbook.

Absolutely NO Alcoholic Beverages will be permitted on the Fire Hall Grounds!

Camping: A limited number of space available for rent. First come first served. Contact the PSAA office by **Friday, June 2, 2017** to arrange space.

Scorecards will be placed at the targets prior to the start of the shoot on Saturday except for divisions that are required to have their equipment inspected.

EQUIPMENT INSPECTIONS:

Bowhunter & Barebow Divisions

Each shooter in these divisions must have their equipment (primary and any back up equipment that may be used) inspected and scorecard verified to determine that the equipment is legal for the division based on the rules found in the PSAA rulebook.

Inspection times 7:00am – 7:45am

Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.

Special notice to all archers:

Target assignments: Target assignments will be posted under the pavilion located near the shooting field. You only need to check in at the registration table if your name is highlighted on the sheet or you are trying to register that morning for the shoot.

Time Limit: 4 minutes and 30 seconds to shoot all 6 arrows at a time for each end.

40 yard end & 35 yard end: Archers at this round will be permitted to opt for two target faces at 35 yards (1200 Round) and 40 yards (900 Round) provided that there are **4 shooters on the butt and ALL of the archers on the target butt agree to two target faces** (10 – 6 ring.)

*It is advised that archers bring arrow lubricant for their arrows. It is extremely important that the archers hold the target butts while removing their arrows from the mats. Failure to do so may result in equipment being broken.

****Complete Schedule & Directions found on the next page.**

Meals: Breakfast Sandwiches will be available each day starting at 7am. Lunch will include sandwiches and sides as in the past. On Sunday lunch will be available beginning around 11 and continue for 1 hour following the completion of the 900 Round. (Due to no break)

ABSOLUTELY NO ALCOHOLIC BEVERAGES WILL BE PERMITTED DURING THIS STATE TARGET CHAMPIONSHIP TOURNAMENT!

JUNE 24 AND 25, 2017

**THE PENNSYLVANIA STATE ARCHERY ASSOCIATION'S
13TH ANNUAL DICK GOSS STATE TARGET MEMORIAL CHAMPIONSHIP
NEW KINGSTOWN FIRE COMPANY
277 NORTH LOCUST POINT ROAD, NEW KINGSTOWN, PA 17072**

Schedule of Events:

Saturday - PSAA Long Outdoor (1200) Round -

8:00 AM – Opening Ceremonies / Official Scoring to Follow

ALL ADULT & SENIOR DIVISIONS.....	80 AND 65 YARDS
INTERMEDIATE DIVISIONS.....	60 AND 55 YARDS
JUNIOR DIVISIONS	50 AND 45 YARDS
CADET DIVISIONS	40 AND 35 YARDS
PRE-CADET DIVISIONS.....	30 AND 25 YARDS

LUNCH BREAK (Approximately 1 hour following the completion distances listed above.)

ALL ADULT & SENIOR DIVISIONS.....	55 AND 35 YARDS
INTERMEDIATE DIVISIONS.....	45 AND 35 YARDS
JUNIOR DIVISIONS	35 AND 25 YARDS
CADET DIVISIONS	25 AND 15 YARDS
PRE-CADET DIVISIONS.....	15 AND 10 YARDS

Sunday – PSAA 900 Round

8:00 AM – Opening Ceremonies / Official Scoring to Follow

ALL ADULT & SENIOR DIVISIONS.....	60 / 50 / 40 YARDS
INTERMEDIATE DIVISIONS.....	60 / 50 / 40 YARDS
JUNIOR DIVISIONS	50 / 40 / 30 YARDS
CADET DIVISIONS	40 / 30 / 20 YARDS
PRE-CADET DIVISIONS.....	30 / 20 / 10 YARD

(Shot straight through with no break.)

Directions to New Kingstown Fire Hall Field

From I-81 N – Take exit 52A to merge onto US-11 N/ Harrisburg Pike toward New Kingstown. Continue to follow US-11 N approximately 2.7 miles. Turn right onto N. Locust Point Rd. Continue straight through the stop sign and the fire hall is on the right.

From I-81 S – Take exit 52 for US-11. Keep left and follow the signs for US-11 N. Continue to follow US-11 N approximately 2.7 miles. Turn right onto N. Locust Point Rd. Continue straight through the stop sign and the fire hall is on the right.

From PA Turnpike – Take the Carlisle Exit – 226 and merge onto US-11 N. Continue to follow US-11 N approximately 4.7 miles. Turn right onto N. Locust Point Rd. Continue straight through the stop sign and the fire hall is on the right.

FIELD/HUNTER STATE CHAMPIONSHIP

Steak Order Form

Please fill out the information below if you are planning on attending the picnic. Each dinner is \$10.00 and includes a steak, side dishes and desserts. **Remember that you are responsible for bringing a side dish or dessert to the picnic.** The picnic starts around 5:30 pm.

Name	Quantity of Steaks		Total		Temperature to prepare the steak.
		X	\$10.00	=	

Make Checks payable to PSAA mail to:

Julia C. Mentzer-Yarlett
 Executive Secretary
 P.O. Box 776
 New Kingstown, PA 17072
 Phone/Fax: 717-691-1242

If you have questions call the State Archery Association at 1-866-328-7722 or email Julia.
 You may add your payment to your registration check.

FIELD/HUNTER STATE CHAMPIONSHIP

CAMPING SITE RESERVATION

MECHANICSBURG

****CAMPING FEE \$10.00 – Make check payable to Mechanicsburg Sportsmen’s Association****

Camping fee may be paid in advance. Please send with shoot registration.

NAME _____ PHONE # () _____

ADDRESS _____

MAKE OF TRAILER _____ LICENSE # _____

NAMES OF PEOPLE CAMPING _____

OF PEOPLE CAMPING WHO WILL BE SHOOTING _____

JULY 22 AND 23, 2017

**THE PENNSYLVANIA STATE ARCHERY ASSOCIATION'S
71ST ANNUAL FIELD/HUNTER CHAMPIONSHIP
MECHANICSBURG SPORTSMEN'S ASSOCIATION
493 SAMPLE BRIDGE ROAD, ENOLA, PA 17025**

PSAA FIELD AND HUNTER ROUNDS (28 TARGETS EACH)
(You will shoot one Field Round (28 targets) Saturday and one Hunter Round (28 targets) Sunday)

INDIVIDUAL AWARDS IN ALL DIVISIONS BY CLASSIFICATION / TEAM AWARDS BY DIVISION ONLY

ADVANCED REGISTRATION IS MANDATORY - PRE-REGISTRATION CUT-OFF DATE: JULY 11, 2017
WALK-ON SHOOTERS ACCEPTED IF SPACE IS AVAILABLE & MUST PAY THE LATE FEE.

**FOR FULL DETAILS VISIT www.psaa.net
OR WRITE OR PHONE PSAA OFFICE
P.O. BOX 776, NEW KINGSTOWN, PA 17072-0776
PHONE: 717-691-1242 / 1-866-328-7722
FAX: 717-691-1242 / EMAIL: PSAASecretary@gmail.com**

Archers – Be sure to read through the information carefully on this page and the General Tournament Rules on pages 17 & 18 of this newsletter, at www.psaa.net, or in the PSAA Yearbook.

Camping: A camping area is available above the practice range next to the parking lot. No electrical or water hook ups. There are 2 showers and restrooms outside the clubhouse. **Fill out and send in the camping form along with \$10 fee paid to MSA.**

Scorecards will be handed out following the opening announcements on Saturday morning. Each individual is responsible for his/her own scorecard.

EQUIPMENT INSPECTIONS:

Bowhunter & Barebow Divisions

Each shooter in these divisions must have their equipment (primary and any back up equipment that may be used) inspected and scorecard verified to determine that the equipment is legal for the division based on the rules found in the PSAA rulebook.

Inspection time: 7:00am – 7:45am

Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.

Special notice to all archers:

PRACTICE RANGE: The practice range will be open Friday evening, and Saturday and Sunday morning from **7:00AM** until the announcement is made that the practice range is closed and the tournament is ready to begin.

Target assignments: Target assignments will be posted under the pavilion located near the shooting field.

Meals: Both Saturday & Sunday

Breakfast served out of the clubhouse starting around 6:30am.

Lunch served as archers have completed the round.

Picnic: Saturday Evening beginning around 5:30PM. The cost is \$10 per steak and each archer is asked to bring a side or dessert to share with the group. Be sure to fill out the order form and send it in with your shoot registration.

**Directions can be found on page 28 of this newsletter.

ABSOLUTELY NO ALCOHOLIC BEVERAGES WILL BE PERMITTED DURING THIS STATE FIELD/HUNTER CHAMPIONSHIP TOURNAMENT!

OFFICIAL ENTRY BLANK – TEAM COMPETITION

Circle One: Indoor Championship – Late Fee after 3/14/17

Target Championship– Late Fee after 6/13/17

Field Championship – Late Fee after 7/11/17

Animal Championship – Late Fee after 8/8/17

Enclosed \$ _____ for _____ Archers @ \$5.00 each for registration

Enclosed \$ _____ for _____ Archers @ \$7.00 each after cut-off date listed above

ALL TEAM MEMBERS MUST BE CURRENT PSAA MEMBERS AND ALSO BE REGISTERED AS INDIVIDUALS IN THE TOURNAMENT
USE PSAA MEMBERSHIP APPLICATION FOR DUES

Please circle all that apply to team:

Male Female Adult Senior(52–61) Senior-Plus(62–71) Senior-XPlus (72+) Intermediate Junior Cadet

Trad. Recurve Trad. Longbow Crossbow Barebow(BB) Freestyle(FS-Fingers) Unlimited(Unl) FITABB

FITAFS (Fingers) Bowhunter Unl. Bowhunter BB Bowhunter FS (Fingers)

Mail Entry blank to: Julia Mentzer-Yarlett
 PSAA Executive Secretary
 P.O. Box 776
 New Kingstown, PA 17072-0776

PLEASE PRINT THE FOLLOWING INFORMATION:

CLUB NAME: _____

TEAM MEMBERS

NAME	ADDRESS	ZIP	PHONE
CAPTAIN			

DEPOSITION

We have read the rules and hereby state the above team members qualify under the rules as stated in the PSAA publication on the back of this form.

PRESIDENT _____ SECRETARY _____

Use a separate blank for REGISTERING EACH TEAM. Use a separate sheet of paper for additional names if necessary.

Picnic with the PSAA

**Join us for dinner after both the
State Field and Bowhunter Shoot
Saturday, July 22nd @ 5:30 pm - ?
Saturday, August 19th @ 5:30pm - ?**

**The PSAA will provide a Steak for \$10.00
Please bring a covered dish to share with those attending the
picnic.**

**Please fill out and send in an order form
with your State Registration form.**

**If you have questions call or email the
State Archery Association
at 1-866-328-7722.**

You may add your payment to your registration check.

B.Y.O.B.

AUGUST 19 AND 20, 2017

THE PENNSYLVANIA STATE ARCHERY ASSOCIATION'S
35TH ANNUAL BOWHUNTER/ANIMAL CHAMPIONSHIP
MECHANICSBURG SPORTSMEN'S ASSOCIATION
493 SAMPLE BRIDGE ROAD, ENOLA, PA 17025

PSAA BOWHUNTER / ANIMAL ROUND (MARKED DISTANCES)
2 – 28 TARGET ROUNDS / 4 ARROWS – SCORED 5 AND 3

(You will shoot one Animal Round (28 targets) Saturday and one Animal Round (28 targets) Sunday.)

INDIVIDUAL AWARDS IN ALL DIVISIONS BY CLASSIFICATION / TEAM AWARDS BY DIVISION ONLY

ADVANCED REGISTRATION IS MANDATORY - PRE-REGISTRATION CUT-OFF DATE: AUGUST 8, 2017
WALK-ON SHOOTERS ACCEPTED IF SPACE IS AVAILABLE & MUST PAY THE LATE FEE.

FOR FULL DETAILS VISIT www.psaa.net
OR WRITE OR PHONE PSAA OFFICE
P.O. BOX 776, NEW KINGSTOWN, PA 17072-0776
PHONE: 717-691-1242 / 1-866-328-7722
FAX: 717-691-1242 / EMAIL: PSAASecretary@gmail.com

Archers – Be sure to read through the information carefully on this page and the General Tournament Rules on page 18 of this newsletter, at www.psaa.net, or in the PSAA Yearbook.

Camping: A camping area is available above the practice range next to the parking lot. No electrical or water hook ups. There are 2 showers and restrooms outside the clubhouse. **Fill out and send in the camping form along with \$10 fee paid to MSA.**

Scorecards will be handed out following the opening announcements on Saturday morning. Each individual is responsible for his/her own scorecard.

EQUIPMENT INSPECTIONS:

Bowhunter & Barebow Divisions

Each shooter in these divisions must have their equipment (primary and any back up equipment that may be used) inspected and scorecard verified to determine that the equipment is legal for the division based on the rules found in the PSAA rulebook.

Inspection time: 7:00am – 7:45am

Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.

Special notice to all archers:

PRACTICE RANGE: The practice range will be open Friday evening, and Saturday and Sunday morning from **7:00AM** until the announcement is made that the practice range is closed and the tournament is ready to begin.

Target assignments: Target assignments will be posted under the pavilion located near the shooting field.

Meals: Both Saturday & Sunday

Breakfast served out of the clubhouse starting around 6:30am.

Lunch served as archers have completed the round.

Picnic: Saturday Evening beginning around 5:30PM. The cost is \$10 per steak and each archer is asked to bring a side or dessert to share with the group. Be sure to fill out the order form and send it in with your shoot registration.

**Directions can be found on page 28 of this newsletter.

ABSOLUTELY NO ALCOHOLIC BEVERAGES WILL BE PERMITTED DURING THIS STATE FIELD/HUNTER CHAMPIONSHIP TOURNAMENT!

BOWHUNTER/ANIMAL STATE CHAMPIONSHIP

Steak Order Form

Please fill out the information below if you are planning on attending the picnic. Each dinner is \$10.00 and includes a steak, side dishes and desserts. **Remember that you are responsible for bringing a side dish or dessert to the picnic.** The picnic starts around 5:30 pm.

Name	Quantity of Steaks		Total		Temperature to prepare the steak.
		X	\$10.00	=	

Make Checks payable to PSAA mail to:

Julia C. Mentzer-Yarlett
 Executive Secretary
 P.O. Box 776
 New Kingstown, PA 17072
 Phone/Fax: 717-691-1242

If you have questions call the State Archery Association at 1-866-328-7722 or email Julia.
 You may add your payment to your registration check.

BOWHUNTER/ANIMAL STATE CHAMPIONSHIP

CAMPING SITE RESERVATION

MECHANICSBURG

****CAMPING FEE \$10.00 – Make check payable to Mechanicsburg Sportsmen’s Association****

Camping fee may be paid in advance. Please send with shoot registration.

NAME _____ PHONE # () _____

ADDRESS _____

MAKE OF TRAILER _____ LICENSE # _____

NAMES OF PEOPLE CAMPING _____

OF PEOPLE CAMPING WHO WILL BE SHOOTING _____

2016 PENNSYLVANIA STATE ARCHERY ASSOCIATION AGGREGATE CHAMPIONS!

Continued

Men's Senior Plus Traditional Recurve

Allen Glass

Indoor: 861
Target: 1204
1200 Round Record: 594
900 Round Record: 610
Field/Hunter: 718
Field Record: 368
Hunter Record: 350
Bowhunter: 528
One Day Record: 276
Two Day Record: 528

Men's Senior Plus Crossbow

Odrun Stevens

Indoor: 1125
Target: 1899
Field/Hunter: 1003
Bowhunter: 1065
Two Day Record: 1065

Congratulations to all of the 2016 PSAA Aggregate Winners!

The 2016 Aggregate Awards will be presented at the Awards Ceremony following the 2017 State Indoor Championship. Please plan to stay for these award presentations.

****DIRECTIONS TO MECHANICSBURG SPORTSMEN'S ASSOCIATION****

Northwest PA

Interstate 80 east to Interstate 81 south. Take exit 57 to club.

Southwest PA

PA turnpike east to Carlisle exit. Pick up Interstate 81 north. Take exit 57 to club.

Northcentral PA

Interstate 81 south. Take exit 57 to club.

Southcentral PA

Interstate 81 north. Take exit 57 to club

Northeast PA

Interstate 80 west to Interstate 81 south. Take exit 57 to club. Alternate: Northeast extension of turnpike to PA Turnpike west to Carlisle exit. Pick up 81 north. Take exit 57 to club.

Southeast PA

PA Turnpike west to Carlisle exit. Pick up Interstate 81 north. Take exit 57 to club.

Directions to club from Exit 57 off Interstate 81

From 81 South, turn right off of ramp. From 81 North turn left off of ramp. Go approximately 1 mile to Wertzville Road. Turn right onto Wertzville Road. Go about ½ mile to Miller's Gap Road (Visaggios). Turn left onto Miller's Gap Road. Follow road to base of mountain. Take right fork to club entrance about ½ mile. Watch for signs.

**39th ANNUAL PSAA INDOOR INDIVIDUAL/TEAM CHAMPIONSHIP HARRISBURG FARM SHOW BUILDING
SATURDAY, APRIL 1 AND SUNDAY APRIL 2, 2017 REGISTRATION FORM**

Late fees required for all letters postmarked after March 14,2017.

NAME _____ BIRTHDATE _____

ADDRESS _____ PHONE (____) _____

CITY _____ STATE _____ ZIP _____ REGION _____

Carefully circle ALL of the following that pertains: Male Female Classification: AA A B	Current Membership Dues Must Be Paid Before This Application Is Accepted!!
Adult Intermediate Junior Cadet Pre-Cadet Senior(52-61) Senior-Plus(62-71) Senior-XPlus Crossbow	
Trad. Recurve Trad. Longbow Barebow(BB) BowhunterBB FITABB Unlimited(UNL-Release Aid)	
Freestyle(FS-Fingers) BowhunterFS(Fingers) FITAFS(Fingers) BowhunterUNL(Release Aid)	

Please read and follow directions carefully. **Circle 1 Shooting Time ONLY!**

This shooting time is for **BOTH** Saturday **AND** Sunday. 8:00 AM 12:00 PM

Circle Proper Fees

	Registration Fees	Late Registration
Adult	\$35.00	\$45.00
Senior Citizen (62 or older)	\$35.00	\$45.00
Youth Age_____	\$25.00	\$30.00
Husband and Wife Team	\$10.00	\$15.00
Amount Enclosed \$_____		

Make Checks payable to PSAA

**mail to: Julia C. Mentzer-Yarlett
Executive Secretary
P.O. Box 776
New Kingstown, PA 17072
Phone/Fax: 717-691-1242
TOLL FREE 1-866-328-7722**

* If you would like to shoot with a certain club or group please list it here

There are no guarantees, but we will try to accommodate to the best of our ability.

ALL PARTICIPANTS MUST SIGN THE LIABILITY WAIVER LOCATED ON THE BACK OF THIS APPLICATION!!

**39th ANNUAL PSAA INDOOR INDIVIDUAL/TEAM CHAMPIONSHIP HARRISBURG FARM SHOW BUILDING
SATURDAY, APRIL 1 AND SUNDAY APRIL 2, 2017 REGISTRATION FORM**

Late fees required for all letters postmarked after March 14,2017.

NAME _____ BIRTHDATE _____

ADDRESS _____ PHONE (____) _____

CITY _____ STATE _____ ZIP _____ REGION _____

Carefully circle ALL of the following that pertains: Male Female Classification: AA A B	Current Membership Dues Must Be Paid Before This Application Is Accepted!!
Adult Intermediate Junior Cadet Pre-Cadet Senior(52-61) Senior-Plus(62-71) Senior-XPlus Crossbow	
Trad. Recurve Trad. Longbow Barebow(BB) BowhunterBB FITABB Unlimited(UNL-Release Aid)	
Freestyle(FS-Fingers) BowhunterFS(Fingers) FITAFS(Fingers) BowhunterUNL(Release Aid)	

Please read and follow directions carefully. **Circle 1 Shooting Time ONLY!**

This shooting time is for **BOTH** Saturday **AND** Sunday. 8:00 AM 12:00 PM

Circle Proper Fees

	Registration Fees	Late Registration
Adult	\$35.00	\$45.00
Senior Citizen (62 or older)	\$35.00	\$45.00
Youth Age_____	\$25.00	\$30.00
Husband and Wife Team	\$10.00	\$15.00
Amount Enclosed \$_____		

Make Checks payable to PSAA

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Executive Secretary
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Phone/Fax: 717-691-1242
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In consideration of me (or my Minor) being allowed to participate in any way in any ("Activity") with The Pennsylvania State Archery Association, I agree:

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2. I fully understand that: (a) The Pennsylvania State Archery Association activities involve risks and dangers of serious bodily injury, including permanent disability, paralysis and death ("Risks"); (b) these Risks and dangers may be caused by my (the Minor's) own actions, or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place or the negligence of the "Releasees" named below; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages incurred as a result of my (or the Minor's) participation in the Activity.

3. I hereby release, discharge, covenant not to sue, and agree to hold harmless The Pennsylvania State Archery Association, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my (or the Minor's) account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, (the Minor) or anyone on my behalf (or the Minor's behalf) makes a claim against any of the Releasees named above, I will indemnify, save and hold harmless each of the Releasees from any litigation expenses, attorney fees, loss liability, damage or cost any may incur as the result of any such claim.

I have read this agreement, fully understand and it's terms, understand that I have give up substantial rights by signing it and have signed it freely without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by the law and agree that if any portion of this agreement is held to be invalid that the balance, notwithstanding, shall continue in full force and effect.

Printed Name of Participant

Signature of Participant

Date

Printed Name of Parent or Legal Guardian
(If participant is under 18)

Signature of Parent or Legal Guardian
(If participant is under 18)

Date

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Signature of Participant

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(If participant is under 18)

Signature of Parent or Legal Guardian
(If participant is under 18)

Date

**13th ANNUAL PSAA DICK GOSS STATE TARGET MEMORIAL CHAMPIONSHIP NEW KINGSTOWN, PA
SATURDAY, JUNE 24 AND SUNDAY JUNE 25, 2017 REGISTRATION FORM**

Late fees required for all letters postmarked after June 13, 2017

NAME _____ BIRTHDATE _____

ADDRESS _____ PHONE (____) _____

CITY _____ STATE _____ ZIP _____ REGION _____

Carefully circle ALL of the following that pertains to you: Male Female
 Adult Intermediate Junior Cadet Pre-Cadet Senior(52-61) Senior-Plus(62-71) Senior-XPlus (72+)
 Crossbow Trad. Recurve Trad. Longbow Barebow(BB) Freestyle(FS - Fingers) Unlimited(Unl)
 FITABB FITAFS(Fingers) Bowhunter Unl. Bowhunter BB Bowhunter FS
 Classification AA A B

**Current
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Circle Proper Fees

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 Phone/Fax: 717-691-1242
 TOLL FREE 1-866-328-7722**

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**13th ANNUAL PSAA DICK GOSS STATE TARGET MEMORIAL CHAMPIONSHIP NEW KINGSTOWN, PA
SATURDAY, JUNE 24 AND SUNDAY JUNE 25, 2017 REGISTRATION FORM**

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Printed Name of Parent or Legal Guardian (If participant is under 18)	Signature of Parent or Legal Guardian (If participant is under 18)	

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**71st ANNUAL PSAA STATE FIELD/HUNTER CHAMPIONSHIP MECHANICSBURG, PA
SATURDAY, JULY 22 AND SUNDAY JULY 23, 2017 REGISTRATION FORM**

Late fees required for all letters postmarked after July 11, 2017.

NAME _____ BIRTHDATE _____

ADDRESS _____ PHONE (____) _____

CITY _____ STATE _____ ZIP _____ REGION _____

Carefully circle ALL of the following that pertains to you: Male Female
 Adult Intermediate Junior Cadet Pre-Cadet Senior(52-61) Senior-Plus(62-71) Senior-XPlus (72+)
 Crossbow Trad. Recurve Trad. Longbow Barebow(BB) Freestyle(FS - Fingers) Unlimited(Unl)
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 Classification AA A B

**Current
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Amount Enclosed \$ _____		

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 Executive Secretary
 P.O. Box 776
 New Kingstown, PA 17072
 Phone/Fax: 717-691-1242
 TOLL FREE 1-866-328-7722**

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**71st ANNUAL PSAA STATE FIELD/HUNTER CHAMPIONSHIP MECHANICSBURG, PA
SATURDAY, JULY 22 AND SUNDAY JULY 23, 2017 REGISTRATION FORM**

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**35th ANNUAL PSAA STATE BOWHUNTER/ANIMAL CHAMPIONSHIP MECHANICSBURG, PA
SATURDAY, AUGUST 19 AND SUNDAY AUGUST 20, 2017 REGISTRATION FORM**

Late fees required for all letters postmarked after August 8, 2017

NAME _____ BIRTHDATE _____

ADDRESS _____ PHONE (____) _____

CITY _____ STATE _____ ZIP _____ REGION _____

Carefully circle ALL of the following that pertains to you: Male Female
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In consideration of me (or my Minor) being allowed to participate in any way in any ("Activity") with The Pennsylvania State Archery Association, I agree:

1. I understand the nature of The Pennsylvania State Archery Association activities and acknowledge my (the Minor's) experience and capabilities and believe I am (the Minor is) qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe; I will (instruct the Minor to) immediately discontinue further participation in the Activity.

2. I fully understand that: (a) The Pennsylvania State Archery Association activities involve risks and dangers of serious bodily injury, including permanent disability, paralysis and death ("Risks"); (b) these Risks and dangers may be caused by my (the Minor's) own actions, or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place or the negligence of the "Releasees" named below; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages incurred as a result of my (or the Minor's) participation in the Activity.

3. I hereby release, discharge, covenant not to sue, and agree to hold harmless The Pennsylvania State Archery Association, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my (or the Minor's) account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, (the Minor) or anyone on my behalf (or the Minor's behalf) makes a claim against any of the Releasees named above, I will indemnify, save and hold harmless each of the Releasees from any litigation expenses, attorney fees, loss liability, damage or cost any may incur as the result of any such claim.

I have read this agreement, fully understand and it's terms, understand that I have give up substantial rights by signing it and have signed it freely without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by the law and agree that if any portion of this agreement is held to be invalid that the balance, notwithstanding, shall continue in full force and effect.

_____	_____	Date _____
Printed Name of Participant	Signature of Participant	
_____	_____	Date _____
Printed Name of Parent or Legal Guardian (If participant is under 18)	Signature of Parent or Legal Guardian (If participant is under 18)	