

## AUGUST 19 AND 20, 2017

THE PENNSYLVANIA STATE ARCHERY ASSOCIATION'S  
35<sup>TH</sup> ANNUAL BOWHUNTER/ANIMAL CHAMPIONSHIP  
MECHANICSBURG SPORTSMEN'S ASSOCIATION  
493 SAMPLE BRIDGE ROAD, ENOLA, PA 17025

PSAA BOWHUNTER / ANIMAL ROUND (MARKED DISTANCES)

2 – 28 TARGET ROUNDS / 4 ARROWS – SCORED 5 AND 3

(You will shoot one Animal Round (28 targets) Saturday and one Animal Round (28 targets) Sunday.)

INDIVIDUAL AWARDS IN ALL DIVISIONS BY CLASSIFICATION / TEAM AWARDS BY DIVISION ONLY

ADVANCED REGISTRATION IS MANDATORY - PRE-REGISTRATION CUT-OFF DATE: AUGUST 8, 2017  
WALK-ON SHOOTERS ACCEPTED IF SPACE IS AVAILABLE & MUST PAY THE LATE FEE.

FOR FULL DETAILS VISIT [www.psaa.net](http://www.psaa.net)  
OR WRITE OR PHONE PSAA OFFICE  
P.O. BOX 776, NEW KINGSTOWN, PA 17072-0776  
PHONE: 717-691-1242 / 1-866-328-7722  
FAX: 717-691-1242 / EMAIL: [PSAASecretary@gmail.com](mailto:PSAASecretary@gmail.com)

Archers – Be sure to read through the information carefully on this page and the General Tournament Rules on page 18 of this newsletter, at [www.psaa.net](http://www.psaa.net), or in the PSAA Yearbook.

**Camping:** A camping area is available above the practice range next to the parking lot. No electrical or water hook ups. There are 2 showers and restrooms outside the clubhouse. **Fill out and send in the camping form along with \$10 fee paid to MSA.**

Scorecards will be handed out following the opening announcements on Saturday morning. Each individual is responsible for his/her own scorecard.

### EQUIPMENT INSPECTIONS:

#### Bowhunter & Barebow Divisions

Each shooter in these divisions must have their equipment (primary and any back up equipment that may be used) inspected and scorecard verified to determine that the equipment is legal for the division based on the rules found in the PSAA rulebook.

Inspection time: 7:00am – 7:45am

**Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.**

### **Special notice to all archers:**

**PRACTICE RANGE:** The practice range will be open Friday evening, and Saturday and Sunday morning from **7:00AM** until the announcement is made that the practice range is closed and the tournament is ready to begin.

**Target assignments:** Target assignments will be posted under the pavilion located near the shooting field.

#### **Meals: Both Saturday & Sunday**

Breakfast served out of the clubhouse starting around 6:30am.

Lunch served as archers have completed the round.

**Picnic:** Saturday Evening beginning around 5:30PM. The cost is \$10 per steak and each archer is asked to bring a side or dessert to share with the group. Be sure to fill out the order form and send it in with your shoot registration.

\*\*Directions can be found on page 28 of this newsletter.

**ABSOLUTELY NO ALCOHOLIC BEVERAGES WILL BE PERMITTED DURING THIS STATE FIELD/HUNTER CHAMPIONSHIP TOURNAMENT!**

## **PSAA General Rules & Information for All State Championship Rounds**

Full Rules and Details for each round can be found in the PSAA Yearbook

(Yearbook is available for purchase through the membership application and at the State Tournaments.)

**Opening Ceremonies & Announcements:** Each Tournament will begin with announcements at 8am each day and official scoring to follow. **\*\*For the Indoor Tournament Only – there will be a second opening announcements at noon for the start of that line with official scoring to follow.**

**Target assignments:** Target assignments will be posted in a designated area for each tournament. If your name is highlighted on the sheet you will need to check in with the registration area. If your name is not highlighted, they you do not need to check in.

**Equipment Inspections Bowhunter & Barebow Divisions:** Each shooter in these divisions must have their equipment (primary and any back up equipment that may be used) inspected and scorecard verified to determine that the equipment is legal for the division based on the rules found in the PSAA rulebook.

**Failure to have this completed during inspection time will result in the shooter being placed in the unlimited division.**

**\*\* Please note that any archers equipment may be inspected at anytime based on the PSAA rulebook.\*\***

**Classification:** An announcement will be made prior to the start of practice and you will then be asked to surrender your current Official PSAA classification card to the official. You do not need to present a classification card if you shoot any of the following: **AA class, Traditional Longbow, Traditional Recurve, Senior or Senior-Plus Division, or Crossbow.** Everyone else **must** have an up-to-date classification card. **We absolutely will NOT accept any Conference classification cards.** The classification card you present at this or any other State Championship tournament must be an Official PSAA Classification card. **If you do not have your class card or it is not properly marked, you will be required to shoot AA class.** There is ample time to take care of all classification before the tournament.

**Advance registration is mandatory!** Late fees will be assessed on all entries postmarked after the Tuesday following the regional. Walk-on shooters will be accommodated only if space is available. All walk-on shoots **must** pay the late fee. **Absolutely no exceptions!** Registration will be taken on a first come, first served basis. Send your registration in early to be assured of the shooting time you request.

**Refunds -** If you cannot attend this tournament but have paid the required registration fee, you **must** contact the PSAA Office – **by PHONE** – on or before the Monday prior to the shoot to be eligible for a 50% refund.

**Clothing:** Each archer must be fully attired to participate. There is no set requirement, but please dress in family friendly attire.

**Scorecards:** At the end of shooting on Saturday, each individual archer is responsible for his/her own score cards. Please make certain that the scorecards are properly filled out and initialed stating that everything is correct and submit them to the registration area. On Sunday at the completion of the entire tournament, each individual archer is responsible for turning in his/her score cards to the registration committee and for picking up his/her classification card. **Please do not forget to pick up your class card!**

**Targets:** All Archers will shoot the targets provided by the PSAA for the State Championship Tournament. The targets will be available at the start of the shoot. Archers will not be permitted to get targets ahead of time. Also, per the rules in the PSAA Yearbook, no markings of any kind may be place on a target. At any time during a tournament, the Range Captains have the authority to demand a target be replaced when scoring lines are not easily determined.

**Teams:** On Sunday, a master team scorecard will be provided for the members of your team. The **team captain** is responsible for picking up the team scorecard; for getting and recording all team members' scores; for completing the team scorecard; for returning the completed card to the registration committee. The **total** score from both days will be used for the team score. Plaques will be awarded to the winning team(s).

**Awards:** Sunday, at the completion of the tournament and after all scores have been properly compiled, the official Awards Ceremony will be held. We encourage your participation in this event. Awards will be given in all divisions and all classes; first, second, and third places – **if competition warrants**. Team awards and Husband and Wife Awards will be presented / announced at this time.

**Membership:** You will notice on your registration form that the form will not be accepted until your current year of PSAA membership dues are paid. **If you want, you may send both your PSAA membership application and the shoot registration form in together. Thanks for your help!**

**\*\*DIRECTIONS TO MECHANICSBURG SPORTSMEN'S ASSOCIATION\*\***

**Northwest PA**

Interstate 80 east to Interstate 81 south. Take exit 57 to club.

**Southwest PA**

PA turnpike east to Carlisle exit. Pick up Interstate 81 north. Take exit 57 to club.

**Northcentral PA**

Interstate 81 south. Take exit 57 to club.

**Southcentral PA**

Interstate 81 north. Take exit 57 to club

**Northeast PA**

Interstate 80 west to Interstate 81 south. Take exit 57 to club. Alternate: Northeast extension of turnpike to PA Turnpike west to Carlisle exit. Pick up 81 north. Take exit 57 to club.

**Southeast PA**

PA Turnpike west to Carlisle exit. Pick up Interstate 81 north. Take exit 57 to club.

**Directions to club from Exit 57 off Interstate 81**

From 81 South, turn right off of ramp. From 81 North turn left off of ramp. Go approximately 1 mile to Wertzville Road. Turn right onto Wertzville Road. Go about ½ mile to Miller's Gap Road (Visaggios). Turn left onto Miller's Gap Road. Follow road to base of mountain. Take right fork to club entrance about ½ mile. Watch for signs.

# **Picnic with the PSAA**

**Join us for dinner after both the  
State Field and Bowhunter Shoot  
Saturday, July 22nd @ 5:30 pm - ?  
Saturday, August 19th @ 5:30pm - ?**

**The PSAA will provide a Steak for \$10.00  
Please bring a covered dish to share with those attending the  
picnic.**

**Please fill out and send in an order form  
with your State Registration form.**

**If you have questions call or email the  
State Archery Association  
at 1-866-328-7722.**

**You may add your payment to your registration check.**

**B.Y.O.B.**

# BOWHUNTER/ANIMAL STATE CHAMPIONSHIP

## Steak Order Form

Please fill out the information below if you are planning on attending the picnic. Each dinner is \$10.00 and includes a steak, side dishes and desserts. **Remember that you are responsible for bringing a side dish or dessert to the picnic.** The picnic starts around 5:30 pm.

Name	Quantity of Steaks		Total		Temperature to prepare the steak.
		X	\$10.00	=	

**Make Checks payable to PSAA mail to:**

**Julia C. Mentzer-Yarlett**  
 Executive Secretary  
 P.O. Box 776  
 New Kingstown, PA 17072  
 Phone/Fax: 717-691-1242

If you have questions call the State Archery Association at 1-866-328-7722 or email Julia.  
 You may add your payment to your registration check.

# BOWHUNTER/ANIMAL STATE CHAMPIONSHIP

## CAMPING SITE RESERVATION

MECHANICSBURG

**\*\*CAMPING FEE \$10.00 – Make check payable to Mechanicsburg Sportsmen’s Association\*\***

Camping fee may be paid in advance. Please send with shoot registration.

NAME \_\_\_\_\_ PHONE # (    ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

MAKE OF TRAILER \_\_\_\_\_ LICENSE # \_\_\_\_\_

NAMES OF PEOPLE CAMPING \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# OF PEOPLE CAMPING WHO WILL BE SHOOTING \_\_\_\_\_

**35<sup>th</sup> ANNUAL PSAA STATE BOWHUNTER/ANIMAL CHAMPIONSHIP MECHANICSBURG, PA  
SATURDAY, AUGUST 19 AND SUNDAY AUGUST 20, 2017 REGISTRATION FORM**

Late fees required for all letters postmarked after August 8, 2017

NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ REGION \_\_\_\_\_

**Carefully circle ALL of the following that pertains to you:**    Male    Female  
 Adult    Intermediate    Junior    Cadet    Pre-Cadet    Senior(52-61)    Senior-Plus(62-71)    Senior-XPlus (72+)  
 Crossbow    Trad. Recurve    Trad. Longbow    Barebow(BB)    Freestyle(FS - Fingers)    Unlimited(Unl)  
 FITABB    FITAFS(Fingers)    Bowhunter    Unl.    Bowhunter    BB    Bowhunter    FS  
 Classification AA    A    B

**Current  
Membership  
Dues Must Be  
Paid Before This  
Application Is  
Accepted!!**

**Circle Proper Fees**

	<b>Registration Fees</b>	<b>Late Registration</b>
Adult	\$30.00	\$40.00
Senior Citizen (62 or older)	\$30.00	\$40.00
Youth    Age _____	\$20.00	\$25.00
Husband and Wife Team	\$10.00	\$15.00
Amount Enclosed \$ _____		

**Make Checks payable to PSAA**

**mail to: Julia C. Mentzer-Yarlett  
 Executive Secretary  
 P.O. Box 776  
 New Kingstown, PA 17072  
 Phone/Fax: 717-691-1242  
 TOLL FREE 1-866-328-7722**

**ALL PARTICIPANTS MUST SIGN THE LIABILITY WAIVER LOCATED ON THE BACK OF THIS APPLICATION!!!!**

In consideration of me (or my Minor) being allowed to participate in any way in any ("Activity") with The Pennsylvania State Archery Association, I agree:

1. I understand the nature of The Pennsylvania State Archery Association activities and acknowledge my (the Minor's) experience and capabilities and believe I am (the Minor is) qualified to participate in such Activity. I further acknowledge that I am aware that the activity will be conducted in facilities open to the public during the Activity. I further agree and warrant that if, at any time, I believe conditions to be unsafe; I will (instruct the Minor to) immediately discontinue further participation in the Activity.
2. I fully understand that: (a) The Pennsylvania State Archery Association activities involve risks and dangers of serious bodily injury, including permanent disability, paralysis and death ("Risks"); (b) these Risks and dangers may be caused by my (the Minor's) own actions, or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place or the negligence of the "Releasees" named below; (C) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages incurred as a result of my (or the Minor's) participation in the Activity.
3. I hereby release, discharge, covenant not to sue, and agree to hold harmless The Pennsylvania State Archery Association, their respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and if applicable, owners and lessors of premises on which the Activity takes place (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my (or the Minor's) account caused or alleged to be caused in whole or in part by the negligence of the "Releasees" or otherwise, including negligent rescue operations and further agree that if, despite this release, I, (the Minor) or anyone on my behalf (or the Minor's behalf) makes a claim against any of the Releasees named above, I will indemnify, save and hold harmless each of the Releasees from any litigation expenses, attorney fees, loss liability, damage or cost any may incur as the result of any such claim.

**I have read this agreement, fully understand and it's terms, understand that I have give up substantial rights by signing it and have signed it freely without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by the law and agree that if any portion of this agreement is held to be invalid that the balance, notwithstanding, shall continue in full force and effect.**

_____	_____	Date _____
Printed Name of Participant	Signature of Participant	
_____	_____	Date _____
Printed Name of Parent or Legal Guardian (If participant is under 18)	Signature of Parent or Legal Guardian (If participant is under 18)	

# OFFICIAL ENTRY BLANK – TEAM COMPETITION

Circle One: Indoor Championship – Late Fee after 3/14/17

Target Championship– Late Fee after 6/13/17

Field Championship – Late Fee after 7/11/17

Animal Championship – Late Fee after 8/8/17

Enclosed \$\_\_\_\_\_ for \_\_\_\_\_ Archers @ \$5.00 each for registration

Enclosed \$\_\_\_\_\_ for \_\_\_\_\_ Archers @ \$7.00 each after cut-off date listed above

**ALL TEAM MEMBERS MUST BE CURRENT PSAA MEMBERS AND ALSO BE REGISTERED AS INDIVIDUALS IN THE TOURNAMENT**  
**USE PSAA MEMBERSHIP APPLICATION FOR DUES**

Please circle all that apply to team:

Male Female Adult Senior(52–61) Senior-Plus(62–71) Senior-XPlus (72+) Intermediate Junior Cadet

Trad. Recurve Trad. Longbow Crossbow Barebow(BB) Freestyle(FS-Fingers) Unlimited(Unl) FITABB

FITA FS (Fingers) Bowhunter Unl. Bowhunter BB Bowhunter FS (Fingers)

Mail Entry blank to: Julia Mentzer-Yarlett  
 PSAA Executive Secretary  
 P.O. Box 776  
 New Kingstown, PA 17072-0776

**PLEASE PRINT THE FOLLOWING INFORMATION:**

CLUB NAME: \_\_\_\_\_

## TEAM MEMBERS

NAME	ADDRESS	ZIP	PHONE
<b>CAPTAIN</b>			

## DEPOSITION

We have read the rules and hereby state the above team members qualify under the rules as stated in the PSAA publication on the back of this form.

PRESIDENT \_\_\_\_\_ SECRETARY \_\_\_\_\_

**Use a separate blank for REGISTERING EACH TEAM. Use a separate sheet of paper for additional names if necessary.**